



## DEFENCE HOUSING AUTHORITY MULTAN EMPLOYMENT APPLICATION FORM

Passport size  
photograph

Application for the post of: \_\_\_\_\_

### Instructions:

1. Personal information must be in capital letters.
2. Information must be given in complete.
3. Incomplete filled form will not be considered.
4. Ex – Servicemen to attach photocopy of their Service Discharge Book.

### 5. PERSONAL INFORMATION

#### For Ex-Servicemen Only

Rank : \_\_\_\_\_ Arm/Service \_\_\_\_\_ Date of enrolment: \_\_\_\_\_

Date of SOD: \_\_\_\_\_ Date of SOS: \_\_\_\_\_ Last Appointment: \_\_\_\_\_

Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

Date of Birth: Day   Month   Year     Place of Birth: \_\_\_\_\_

CNIC No (Attach photocopy)                 Religion : \_\_\_\_\_

Sect: \_\_\_\_\_ Caste: \_\_\_\_\_ Gender: Male  Female

Marital Status: Married  Unmarried  Divorced  Domicile District: \_\_\_\_\_

Present Job (If any) \_\_\_\_\_ Designation: \_\_\_\_\_

Present Address: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Personal Contacts: Phone No with City Code: \_\_\_\_\_

Cell No: \_\_\_\_\_ Email (if any) \_\_\_\_\_

**6. ACADEMIC BACKGROUND**

**EDUCATION/PROFESSIONAL TRAINING/COURSES**

Degree / Diploma/Certificate/ Courses	Division / %age	Passing Year	Institution/ City

**Computer Proficiency (How do you rate yourself) (Tick relevant box)**

	Low					High
MS Office	0	1	2	3	4	5
Any Other (.....)	0	1	2	3	4	5

**7. EMPLOYMENT DETAIL (Start with present job)**

Total work Experience: Years..... Months.....

Name of Organization	Designation	Employment Period		Last Salary	Reason for Leaving Job
		From	To		

**8. REFERENCES (If any)**

Reference – 1	Reference – 2
Name: .....	Name: .....
Address: .....	Address: .....
Contact No: .....	Contact No: .....

9. Please mention name & designation if your relative is already serving in DHA Multan.

\_\_\_\_\_

**10. ACKNOWLEDGMENT:**

By signing below and submitting this application form, I \_\_\_\_\_ declare that the information's provided herein are correct to the best of my knowledge and that I authorize you to contact the references for further information / confirmation.

**Date:**      Day      Month      Year  
         

**Applicant's Signatures** \_\_\_\_\_