Challan No\_\_\_\_\_\_

Rs. 2000/-

(Per Acre)

**SALE OF LAND**

6 x Photos of Land Owner

6 x Photos of Investor

**FORM**

**IMPORTANT**

1. No Column will be left blank.

2. Will be submitted with six attested copies of passport size photographs and three copies of attested CNIC of land owner as well as investor.

3. No sale of plots and affidavit to be issued against this land form till acceptance of land by the Authority and completion of essential formalities.

4. Legal proceeding will be initiated against the misuse of this form.

5. Form will not be accepted without complete documents.

6. Specimen of affidavit and undertaking are attached. Affidavit will be typed on a stamp paper of Rs. 50/- and undertaking will be typed on stamp paper of Rs. 100/- each or as prescribed by the Government of Pakistan.

7. Rs. 2000/- per acre will be deposited along with the form.

8. This Form does not constitute any basis of marketing/land transaction of any kind.

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**PERSONAL DATA**

9. I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Alias)\_\_\_\_\_\_\_\_\_\_\_Caste\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

S/O\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ am the sole owner / investor of the Land measuring \_\_\_\_\_\_\_\_\_\_Acres,\_\_\_\_\_\_\_\_\_\_\_Kanals\_\_\_\_\_\_\_\_\_Marlas located In Mauza\_\_\_\_\_\_\_\_\_\_\_Tehsil\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Computerized National Identity Card No, date and place of issue\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. **Permanent Home Address**

 Village / Mohallah \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ House No (if any)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Post Office \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Police Station\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Tehsil\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\_\_\_\_\_\_\_\_\_\_\_

12. **Present Residential Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LAND DATA**

13. **Detail of Land**

 Mouza Khewat No Khatooni No Khasra No Kanal Marla Total

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14. **Following documents are enclosed:-**

 a. NEC from Sub-Registrar.

 b. Original copy of Fard Malkiyat attested by Tehsildar.

 c. Copy of Intiqal stamped and attested by Tehsildar.

 d. Original copy of Transfer Order if Vendor is allotted (if applicable).

 e. Original copy of sale deed forming basis of title.

 f. Attested copy of above sale deed from Registrar.

g. Copy of original Khasra girdawari from Halqa Patwari.

 h. Copy of Aks Shajira from Halqa Patwari.

 i. Affidavit as per specimen.

 j. Undertaking as per specimen.

 k. Original Payment Challan Form.

**AFFIRMATION**

15. I swear by **ALMIGHTY GOD** / solemnly affirm in the presence of **ALMIGHTY GOD** that the information given in this Sale of Land Form is true and correct to the best of my knowledge. I fully understand that my false statement or material omission / suppression of any fact shall render me liable to legal action as per the Law of the Land, besides being declared unfit for any business in DHA.

|  |  |  |  |
| --- | --- | --- | --- |
|   |  | **Owner** | **Investor** |
| Place:\_\_\_\_\_\_\_\_\_\_ | Thumb Impression:(Left Hand Thumb) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Date:\_\_\_\_\_\_\_\_\_\_ | Signatures: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Name:  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(IN BLOCK LETTERS) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(IN BLOCK LETTERS) |

**AFFIDAVIT**

(Affidavit of Mr / Mrs / Messers \_\_\_\_\_\_\_\_\_\_\_ I/We the above named deponent (s) do hereby solemnly affirm and declare as under:-

1. That I/we are the lawful owner (s) of land measuring \_\_\_\_\_Kanals \_\_\_ Marlas in Khasra No(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Khatooni

No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Khewat No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_of Mouza \_\_\_\_\_\_\_\_\_\_\_\_

 Tehsil\_\_\_\_\_\_\_\_\_\_\_\_\_, District Multan which falls in DHA.

2. That I / we have offered the above mentioned land for sale to DHA Lahore, having project office namely DHA Lahore C/O DHA Lahore Multan Chapter at 1 Multan Public School Road Multan for its Housing Scheme and acknowledge that the possession will lawfully be handed over to the Authority.

3. That I / we have not mortgaged the above land to any person or agency, nor is the land under any charge, lien or encumbrance of any type in any manner whatsoever.

4. That I / we have not entered into any agreement for sale of above land with any other person other than (DHA) Society.

5. I / we have not filed any writ petition / civil suit against said DHA in respect of the area being offered for sale. The particulars of the writ petition / civil suit (if any) are:-

 a. Name / Names of Petitioners.

 b. Writ Petition Civil Suit No with date of institution.

 c. Name of Court.

 d. Relief sought and further that the area being offered for sale to said DHA is not

 under litigation and / or subjudice in any court of law.

**DEPONENT**

**VERIFICATION**

 Verified on Oath at Multan this\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that the contents of this affidavit of this affidavit are true and correct to the best of my / our knowledge, information and behalf and nothing has been concealed there from.

**DEPONENT**

**Note:** This affidavit has to be typed on a stamp paper of Rs. 50/- or as prescribed by the Government.

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**UNDERTAKING**

**Land Owner**

 Land measuring \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Kanals \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Marlas \_\_\_\_\_\_\_\_\_\_ Yards, bearing Khewat No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Khatooni No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Khasra No \_\_\_\_\_\_\_\_\_\_\_\_ Total land measuring ( \_\_\_\_\_\_\_\_\_\_\_\_ Kanals \_\_\_\_\_\_\_\_\_ Marlas) as shown in his name in register Haqdaran for year \_\_\_\_\_\_for Mouza \_\_\_\_\_\_\_\_\_\_ Tehsil and District Multan is owned by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/O \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ resident of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. I authorized to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ through its representative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/O \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CNIC No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to sell my land at exemption rate \_\_\_\_\_\_\_\_\_\_ to Defence Housing Authority, having its project office namely DHA Lahore C/O DHA Lahore Multan Chapter, 1 Multan Public School Road Multan, DHA Multan and complete documentation as per DHA rules.

**(Land Owner)**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/O \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CNIC No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Investor / Land Provider**

 The land is being sold to Defence Housing Authority Lahore, having its project office namely DHA Lahore C/O DHA Lahore Multan Chapter, 1 Multan Public School Road, Multan through me. Any problem, if arises any time after sale of this land to said DHA, will be resolved by me. Any query or question of any nature of litigation will also be addressed by me at my own risk and cost, failing which DHA Lahore Multan Chapter will have the right to claim damages from me directly or through court of law.

**(Investor / Land Provider)**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/O \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CNIC No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**RECEIPT**

 Received application form along with under mentioned documents:- Case No\_\_\_\_\_\_\_

 a. NEC from Sub-Registrar.

 b. Original copy of Fard Malkiyat duly attested by Tehsildar.

 c. Copy of Intiqal stamped and attested by Tehsildar.

 d. Attested copies of computerized National Identity Card of Vendor and owner (if vendor is attorney)

 e. Original copy of TO if Vendor is allottee.

 f. Original copy of sale deed forming basis title.

 g. Attested copy of above sale deed from Registrar.

 h. Copy of latest Khasra girdawari from Halqa Patwari.

 i. Copy of Shajira from Halqa Patwari.

 j. Affidavit as per specimen.

 k. Undertaking.

 l. Original Payment Challan Form.

 Date\_\_\_\_\_\_\_\_ Signature of Clerk\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Offr\_\_\_\_\_\_\_\_\_\_