CORPORATE MEMBERSHIP FORM
It’s not just a name, it has a concept behind it.

 Magick Golf

As golf is a passion, an obsession, a Romance.

Since “golf satisfies the soul but frustrates the intellect” thus there is a continuous Urgency to excel.

Once Sir Nick Faldo and our passion combines the result is a Magnificent course, one that challenges the Zeal and enthusiasm of the Ardent golfers.

Thus, **RUMANZA** is born.
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DOCUMENTS REQUIRED

☑ Submit the Application Form along with the Application Fee & required documents

☑ 4 x Pictures of each Nominee’s family member, with White Background only (Passport Size)

☑ Copy of CNIC/ NICOP of each Nominees & Spouses

☑ Copy of Company Registration with SECP

☑ Copy of Company NTN Certificate

☑ Copy of Marriage Certificate for each Nominee (Not required if Wife CNIC has Husband’s Name)

☑ Copy of Allotment Letter of DHA (If any)

☑ Copy of “Form B” for each Nominee’s Letter by Company CEO, on their letter head indicating that Nominees are employees of the company.

☑ Copy of Bachelor’s or Higher Degree of Nominees & Spouses
INSTRUCTIONS

- Paste 1 x Picture of each family member on forms (don’t staple) and remaining 3 x Pictures of each family member to be submitted in a stappled envelope
- Write the name of Son/Daughter in ascending order (Age wise)
- Name written in (Name’s Section) will be printed on card (MUST BE WRITTEN IN BOLD LETTERS)
- A membership form must be signed by the applicant where applicable (At two places)
- Left thumb impression in case of male & Right thumb impression in case of female where applicable
- For any additional information may use extra pages and must mentioned next to “Thumb Impression”, as how many pages are attached
- Applicant must come accompanied with his/her spouse on the day of the interview
MEMBER APPLICATION FORM

A proprietary Club fully owned by Defense Housing Authority, Multan, Pakistan (“DHAM”) and developed by RUMANZA Golf & Country Club (“RG&CC”)

APPLICATION

I ____________________________, hereby submit my application to be eligible for membership in RUMANZA Golf & Country Club (RG&CC) subject to the terms and conditions herein contained. My particulars are set out in the attached “Member Particular Form” of Applicant”.

TERMS AND CONDITIONS

1. Membership Fee (To be paid in case of selection in interview)

<table>
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<th>Membership Type</th>
<th>Membership Fee One Time</th>
<th>Subscription Fee Per Month</th>
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<tr>
<td>Corporate</td>
<td>Rs. 3,500,000/-</td>
<td>Rs 6,000/Nominee</td>
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Note:
- Membership Fee can be paid in 4 x Qtly Installments
- Monthly subscription fee will be effective from the date of Commencement of Club House
- 10 % discount on membership fee in case of Lumpsum payment
- Above Rates are for limited time and will be changed as per management decision

2. The Applicant will be notified in writing of the outcome of the Application after the interview.

3. Failure to comply with the above Full Payment or Installment or any variation thereof as may be permitted in writing by RG&CC will result in the Applicant forfeiting his/her entitlement to membership in the Club and being deemed to be no longer keen to be a member of the Club. The approval of the
Applicant’s application by RG&CC shall also be deemed null and void and the sum specified below shall be forfeited absolutely in favor of RG&CC: -

a. If the default is in the payment of the 1st Installment, after a grace period of 1 month notice His/her membership will be cancel
b. If the default is in the payment of any of the other Installments, a sum equivalent to the 1st Installment is forfeited, or 50% of the total sum paid, whichever sum is greater.

OTHER CONDITIONS
In making this application, the Applicant declares and confirms his/her acknowledgment of an agreement to the following: -

1. The application herein is for a non-exclusive membership to enter the Club and to use and enjoy the facilities of Club.
2. The Club is a proprietary club fully owned by DHAM, Pakistan and developed by RG&CC.
3. The Applicant agrees upon the request of RG&CC, to execute any other document or documents and/or enter into a Membership Agreement and/or other appropriate agreements with RG&CC / DHAM, Pakistan, and to comply with the terms set out therein.
4. If the applicant does not appear in the membership interview by his choice within two months of the application registration date, then the application would be declared null & void.
5. As a member of the Club, the Applicant shall make timely payment of the Monthly Subscription and pay other charges or fees as shall be stipulated by the Club. Further, settle all bills on time, abide by and observe the Rules of the Club and other regulations. The Club may implement and enforce from time-to-time Byelaws and policies to govern and regulate the use and enjoyment of the Club’s facilities.
6. Each membership includes Self, Wife/Husband, and dependent children only. After every One Year all members will have to render a certificate to RG&CC that only their dependent children are availing Club’s facilities.
7. Children of members once get independent status and want to apply, will be given 20% off on the membership fee.
8. The club runs under set rules and dress codes. Non-adherence to the rules / dress code will ban the members from entering the premises or a facility.

9. The membership shall not freeze for any specific period. The member must pay the monthly subscription fee whether he / she is using Club facilities or not. However, special requests if any will be entertained as per the decision of the Managing Committee.

10. Membership Fee & Monthly charges can be changed and the member will have to pay the difference of the amount paid against the advance subscription fee.

11. Membership Fee (Lumpsum or Installment) or monthly subscription fee can be paid through credit card. However, 2% service charges will be charged at the time of transaction (2% Charges may vary as per State Bank Policy)

12. Members who pay their installments and subscription fee after deducting the tax shall provide the tax deduction certificate along with the payment. Otherwise, the tax will not be adjusted in their payments.

ADDITION OF IMMEDIATE FAMILY MEMBER

1. The addition of a second wife under the membership is subject to the clearance of membership interview and the submission of necessary documents. (Marriage certificate/CNIC with husband’s name and photograph)

2. In case of the addition of a child, the member will have to submit the B-form and photograph of a child.

TRANSFER / REFUND POLICY

1. Corporate membership is transferable within nominees.

2. On every change of nominee Rs, 300,000/- is required to be deposited (Non-Refundable).

3. Membership is Non-Refundable.

SUSPENSION & TERMINATION POLICY

1. 2% late payment charges will be imposed on outstanding membership
installments after 14 days of the due date and also his/her membership will be suspended through suspension notice.

2. The Membership will be reinstated only after the Member pays all his/her previous dues along with late fee charges, and reinstatement charges of Rs. 20,000/–.

3. Membership shall be terminated two months after the suspension date, if not reinstated.

4. After the termination, new membership will be purchased on the prevailing membership fee.

5. In the case of termination, the membership shall only be reinstated by the special approval of the Management (on the same membership fee). The member will have to clear the outstanding dues and late payment charges in a lump sum.

MISCELLANEOUS

1. In case of change of address and contact number, the member will have to inform the Membership Office immediately.

2. If the member does not inform about the address change and contact number, then he/she will be responsible for the payment of the non-paid dues.

3. Members’ guests will be allowed to come to a club with the members only.

________________________________
Applicant’s Signature

Date: ______________________
MEMBER PARTICULAR FORM (First Nominee)

**BASIC DETAILS**

Date: ________________

Full Name (As per NIC): ________________________________________________

Father’s / Husband Name: ______________________________________________

Nationality: __________ Religion: _______ Sect: __________

Date of Birth: ________________

CNIC No (Attach Copy): __________________________ Marital Status: _______

Handicap (If Golfer): ________________ RG&CC Villa Number (If Any): ________________

Profession: _________________________ Name of Organization: ________________

Designation: _______________________

Office Address: __________________________________

________________________ Phone # __________ / __________ Mobile ____________

Residential Address: __________________________________________________________________

________________________ Phone # __________ / __________ Mobile ____________

Email Address: ____________________________________________

NTN#: ____________ Filer ☐ Non-Filer ☐

Which Address is to be used for correspondence? (Tick anyone)

[ ] OFFICE [ ] RESIDENCE

References

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ADDITIONAL INFORMATION TO BE FILLED IN BY CANDIDATES WHO ARE SELF EMPLOYED OR WORKING FOR NGO'S/NPO'S

Position/Status: ____________________________________________________________________

Organization: _______________________   Monthly Income/Salary: ______________________

Nature of Work: ____________________________________________________________________

____________________________________________________________________________________

Does candidate own any land, If so, how much?
_______________________________ (Urban/Rural)

Any other source of Income: ____________________________________________________________________

MISC DETAILS

Education Qualification (Bachelors & above details required)

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Work Experience (Briefly describe your last /present job (JD). Detail resume along with documents can be attached for reference)

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**SPouse Details**

Name: ______________________________

D.O.B: _______________ D.O.M _______________

Mobile: _______________ Email: ____________________________

Handicap (If Golfer): ____________

(If he/she is running a business enter following details)

Business/Company: ________________________________

Nature of Business: ________________________________

Designation: _____________________

NTN#: ____________ Filer   ☐ Non-Filer   ☐

**Children Details**

**Relation 1**: Son / Daughter (Strike out and tick)

Name: ______________________________

Status:   Single/Married (Strike out and tick)

Address (In case it is other than parent’s):

_______________________________________________________________________________________

Profession: _____________ D.O.B: _______________ Email: _______________________________

Mobile: _________________   Handicap (If Golfer): __________________
Relation 2:  Son / Daughter (Strike out and tick)

Name: ________________________________

Status:    Single/Married (Strike out and tick)

Address (In case it is other than parent’s):
_______________________________________________________________________________________

Profession: _____________ D.O.B: _______________ Email: _______________________________

Mobile: _______________   Handicap (If Golfer):__________________

Relation 3:  Son / Daughter (Strike out and tick)

Name: ________________________________

Status:    Single/Married (Strike out and tick)

Address (In case it is other than parent’s):
_______________________________________________________________________________________

Profession: _____________ D.O.B: _______________ Email: _______________________________

Mobile: _______________   Handicap (If Golfer):__________________

Relation 4:  Son / Daughter (Strike out and tick)

Name: ________________________________

Status:    Single/Married (Strike out and tick)

Address (In case it is other than parent’s):
_______________________________________________________________________________________

Profession: _____________ D.O.B: _______________ Email: _______________________________

Mobile: _______________   Handicap (If Golfer):__________________
MEMBER PARTICULAR FORM (Second Nominee)

BASIC DETAILS

Date: ________________        Member’s Photo

Full Name (As per NIC): ________________________________________________

Father’s / Husband Name: _____________________________________________

Nationality: __________ Religion: _______ Sect: ____________

Date of Birth: ________________

CNIC No (Attach Copy): ___________________________ Marital Status: _________

Handicap (If Golfer): _______________ RG&CC Villa Number (If Any): ___________

Profession: ________________________ Name of Organization: ________________

Designation: __________________________________________________________

Office Address: _________________________________________________________

________________________ Phone # ___________ / ___________ Mobile __________

Residential Address: _____________________________________________________

________________________ Phone # ___________ / ___________ Mobile __________

Email Address: _________________________________________________________

NTN#: ______________ Filer [ ] Non-Filer [ ]

Which Address is to be used for correspondence? (Tick anyone)

[ ] OFFICE [ ] RESIDENCE

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Position/Status: ____________________________________________________________________

Organization: _______________________ Monthly Income/Salary: _________________________

Nature of Work: _____________________________________________________________________

____________________________________________________________________________________

Does candidate own any land, If so how much?
_______________________________ (Urban/Rural)

Any other source of Income: ___________________________________________________________

MISC DETAILS

Education Qualification (Bachelors & above details required)

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Work Experience (Briefly describe your last /present job (JD). Detail resume along with documents can be attached for reference)

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SPOUSE DETAILS

Name: ______________________________
D.O.B: _______________ D.O.M _______________
Mobile: _______________ Email: ____________________________
Handicap (If Golfer): __________

(If he/she is running a business enter following details)

Business/Company: ______________________________
Nature of Business: ______________________________
Designation: _______________
NTN#: ____________ Filer ☐ Non-Filer ☐

CHILDREN DETAILS

Relation 1: Son / Daughter (Strike out and tick)

Name: ______________________________
Status:    Single/Married (Strike out and tick)
Address (In case it is other than parent’s):
_______________________________________________________________________________________

Profession: _____________ D.O.B: _______________ Email: _______________________________
Mobile: _______________ Handicap (If Golfer): ____________
**Relation 2:** Son / Daughter (Strike out and tick)

Name: ______________________________

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent’s):
_____________________________________________________________________________________

Profession: _____________ D.O.B: _______________ Email: _______________________________

Mobile: ________________  Handicap (If Golfer):______________

**Relation 3:** Son / Daughter (Strike out and tick)

Name: ______________________________

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent’s):
_____________________________________________________________________________________

Profession: _____________ D.O.B: _______________ Email: _______________________________

Mobile: ________________  Handicap (If Golfer):______________

**Relation 4:** Son / Daughter (Strike out and tick)

Name: ______________________________

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent’s):
_____________________________________________________________________________________

Profession: _____________ D.O.B: _______________ Email: _______________________________

Mobile: ________________  Handicap (If Golfer):______________
MEMBER PARTICULAR FORM (Third Nominee)

BASIC DETAILS

Date: _______________

Full Name (As per NIC): ____________________________________________

Father’s / Husband Name: _________________________________________

Nationality: _________    Religion: _______ Sect: _____________

Date of Birth: _______________

CNIC No (Attach Copy): ________________________________  Marital Status: _________

Handicap (If Golfer): _______________  RG&CC Villa Number (If Any): _______________

Profession: ________________________  Name of Organization: _______________________

Designation: ________________________

Office Address: _____________________________________________

_________________________ Phone # ___________ / ___________ Mobile _____________

Residential Address: ___________________________________________

_________________________ Phone # ___________ / ___________ Mobile _____________

Email Address: ________________________________

NTN#: ____________ Filer   ☐ Non-Filer  ☐

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Position/Status: __________________________________________________________________________

Organization: _______________________ Monthly Income/Salary: ____________________________

Nature of Work: __________________________________________________________________________

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Any other source of Income: ________________________________________________________________

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**SPOUSE DETAILS**

Name: ______________________________

D.O.B: _______________ D.O.M _______________

Mobile: _______________ Email: ____________________________

Handicap (If Golfer): _______________

(If he/she is running a business enter following details)

Business/Company: _______________________________

Nature of Business: _______________________________

Designation: _______________________________

NTN#: ____________ Filer ☐ Non-Filer ☐

**CHILDREN DETAILS**

**Relation 1:** Son / Daughter (Strike out and tick)

Name: ______________________________

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent’s):

_______________________________________________________________________________________

Profession: _______________ D.O.B: _______________ Email: _______________________________

Mobile: _______________ Handicap (If Golfer): _______________
**Relation 2:** Son / Daughter (Strike out and tick)

Name: ________________________________

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent’s):

_______________________________________________________________________________________

Profession: _____________ D.O.B: _______________ Email: _________________________________

Mobile: _______________ Handicap (If Golfer): _______________

**Relation 3:** Son / Daughter (Strike out and tick)

Name: ________________________________

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent’s):

_______________________________________________________________________________________

Profession: _____________ D.O.B: _______________ Email: _________________________________

Mobile: _______________ Handicap (If Golfer): _______________

**Relation 4:** Son / Daughter (Strike out and tick)

Name: ________________________________

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent’s):

_______________________________________________________________________________________

Profession: _____________ D.O.B: _______________ Email: _________________________________

Mobile: _______________ Handicap (If Golfer): _______________
1. I, Mr/Mrs/Miss ____________________________, declared that all above information is correct (Including all members & their families) and we must abide by the rules and regulation of Rumanza Golf & Country Club (RG&CC) as given above and which may be passed in future from time to time.

2. Cheque No __________________, Of Bank ____________________, amounting to Rs ___________ (In Words) ________________________________ Is attached as “Application Fee”.
   (Application Fee is Rs 10,000/- Non-Refundable)

Note: Cheque for Membership Fee is to be made payable to “DHAM Developers Private Limited

____________________________
Signature of the Applicant

___________________________
Date____________________    Member’s Thumb Impression
OFFICE USE ONLY

Selection Date: ________________________________

Name Of Applicant: ________________________________

Membership Type: ________________________________

Transfer Fee (If Applicable): ________________________________

Transfer From:

  Mr/Mrs/Miss: ________________________________
  Membership No: ________________________________

Deferred (Give details):

__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

Remarks:

__________________________________________________________________________
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__________________________     _____________________
Head of Sales & Marketing                    CEO
Dated: ___________________