DHAM OFFICERS
MEMBERSHIP
FORM
It’s not just a name, it has a concept behind it.

minated as golf is a passion, an obsession, a Romance.

Since “golf satisfies the soul but frustrates the intellect” thus there is a continuous Urgency to excel.

Once Sir Nick Faldo and our passion combines the result is a Magnificent course, one that challenges the Zeal and enthusiasm of the Ardent golfers.

Thus, RUMANZA is born.
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DOCUMENTS REQUIRED

提交申请表及申请费及所需文件

4张家庭成员照片，白色背景（护照尺寸）

申请人及配偶的CNIC或NICOP副本

NTN证书副本

结婚证书副本（若妻子CNIC上有丈夫的姓名，则不需要）

DHA分配信件副本（如有）

“Form B”副本

申请人及配偶的 bachelor's 或 higher degree 副本
INSTRUCTIONS

♀ Paste 1 x Picture of each family member on forms (don’t staple) and remaining 3 x Pictures of each family member to be submitted in a stappled envelope
♀ Write the name of Son/Daughter in ascending order (Age wise)
♀ Name written in (Name’s Section) will be printed on card (MUST BE WRITTEN IN BOLD LETTERS)
♀ A membership form must be signed by the applicant where applicable (At two places)
♀ Left thumb impression in case of male & Right thumb impression in case of female where applicable
♀ For any additional information may use extra pages and must mentioned next to “Thumb Impression”, as how many pages are attached
♀ Applicant must come accompanied with his/her spouse on the day of the interview
MEMBER APPLICATION FORM

A proprietary Club fully owned by Defense Housing Authority, Multan, Pakistan ("DHAM") and developed by RUMANZA Golf & Country Club ("RG&CC")

APPLICATION

I ________________________________, hereby submit my application to be eligible for membership in RUMANZA Golf & Country Club (RG&CC) subject to the terms and conditions herein contained. My particulars are set out in the attached “Member Particular Form” of Applicant”.

TERMS AND CONDITIONS

1. Membership Fee (To be paid in case of selection in interview)

<table>
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<tr>
<th>Membership Type</th>
<th>Membership Fee One Time</th>
<th>Subscription Fee Per Month</th>
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<tbody>
<tr>
<td>DHAM Offrs</td>
<td>Rs. 250,000/-</td>
<td>Rs 4,000/-</td>
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</table>

Note:
- Membership Fee can be paid in 4 x Qtly Installments
- Monthly subscription will be effective from the date of Commencement of Club House
- 10 % discount on membership fee in case of Lumpsum payment
- Above Rates are for limited time and will be changed as per management decision

2. The Applicant will be notified in writing of the outcome of the Application after the interview.

3. Failure to comply with the above Full Payment or Installment or any variation thereof as may be permitted in writing by RG&CC will result in the Applicant
forfeiting his/her entitlement to membership in the Club and being deemed
to be no longer keen to be a member of the Club. The approval of the
Applicant’s application by RG&CC shall also be deemed null and void and
the sum specified below shall be forfeited absolutely in favor of RG&CC: -
a. If the default is in the payment of the 1st Installment, after a grace period
of 1 month notice His/her membership will be cancel
b. If the default is in the payment of any of the other Installments, a sum
equivalent to the 1st Installment is forfeited, or 50% of the total sum paid,
whichever sum is greater.

OTHER CONDITIONS
In making this application, the Applicant declares and confirms his/her
acknowledgment of an agreement to the following: -
1. The application herein is for a non-exclusive membership to enter the
Club and to use and enjoy the facilities of Club.
2. The Club is a proprietary club fully owned by DHAM, Pakistan and
developed by RG&CC.
3. The Applicant agrees upon the request of RG&CC, to execute any other
document or documents and/or enter into a Membership Agreement
and/or other appropriate agreements with RG&CC / DHAM, Pakistan,
and to comply with the terms set out therein.
4. If the applicant does not appear in the membership interview by his
choice within two months of the application registration date, then the
application would be declared null & void
5. As a member of the Club, the Applicant shall make timely payment of
the Monthly Subscription and pay other charges or fees as shall be
stipulated by the Club. Further, settle all bills on time, abide by and
observe the Rules of the Club and other regulations. The Club may
implement and enforce from time-to-time Byelaws and policies to
govern and regulate the use and enjoyment of the Club’s facilities.
6. Each membership includes Self, Wife/Husband, and dependent children
only. After every One Year all members will have to render a certificate
to RG&CC that only their dependent children are availing Club’s facilities.
7. Children of members once get independent status and want to apply, will be given 20% off on the membership fee.
8. The club runs under set rules and dress codes. Non-adherence to the rules / dress code will ban the members from entering the premises or a facility.
9. The membership shall not freeze for any specific period. The member must pay the monthly subscription fee whether he / she is using Club facilities or not. However, special requests if any will be entertained as per the decision of the Managing Committee.
10. Membership Fee & Monthly charges can be changed and the member will have to pay the difference of the amount paid against the advance subscription fee.
11. Membership Fee (Lumpsum or Installment) or monthly subscription fee can be paid through credit card, However, 2% service charges will be charged at the time of transaction (2% Charges may vary as per State Bank Policy)
12. Members who pay their installments and subscription fee after deducting the tax shall provide the tax deduction certificate along with the payment. Otherwise, the tax will not be adjusted in their payments.

**ADDITION OF IMMEDIATE FAMILY MEMBER**
1. The addition of a second wife under the membership is subject to the clearance of membership interview and the submission of necessary documents. (Marriage certificate/CNIC with husband’s name and photograph)
2. In case of the addition of a child, the member will have to submit the B-form and photograph of a child

**TRANSFER / REFUND POLICY**
Membership is Non-Transferable & Non-Refundable.

**SUSPENSION & TERMINATION POLICY**
1. 2% late payment charges will be imposed on outstanding membership installments after 14 days of the due date and also his/her membership will
be suspended through suspension notice.
2. The Membership will be reinstated only after the Member pays all his/her previous dues along with late fee charges, and reinstatement charges of Rs. 5,000/-
3. Membership shall be terminated two months after the suspension date, if not reinstated.
4. After the termination, new membership will be purchased on the prevailing membership fee.
5. In the case of termination, the membership shall only be reinstated by the special approval of the Management (on the same membership fee). The member will have to clear the outstanding dues and late payment charges in a lump sum.

MISCELLANEOUS
1. In case of change of address and contact number, the member will have to inform the Membership Office immediately.
2. If the member does not inform about the address change and contact number, then he/she will be responsible for the payment of the non-paid dues.
3. Members’ guests will be allowed to come to a club with the members only.

__________________________
Applicant’s Signature

Date: ____________________
MEMBER PARTICULAR FORM

BASIC DETAILS

Date: ____________________

Full Name (As per NIC): ________________________________

Father’s / Husband Name: ________________________________

Nationality: _________ Religion: _________ Sect: ___________

Date of Birth: ________________

CNIC No (Attach Copy): ________________________________ Marital Status: ___________

Handicap (If Golfer): ________________ RG&CC Villa Number (If Any): ________________

Profession: __________________________ Name of Organization: ______________________

Designation: __________________________

Office Address: __________________________

________________________ Phone # _____________ / _____________ Mobile ___________

Residential Address: __________________________

________________________ Phone # _____________ / _____________ Mobile ___________

Email Address: __________________________

NTN#: ______________ Filer □ Non-Filer □

Which Address is to be used for correspondence? (Tick anyone)

OFFICE □ RESIDENCE □

References

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<thead>
<tr>
<th>S/No</th>
<th>Name</th>
<th>Member #</th>
<th>Relationship</th>
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ADDITIONAL INFORMATION TO BE FILLED IN BY CANDIDATES WHO ARE SELF EMPLOYED OR WORKING FOR NGO’S/NPO’S

Position/Status: ________________________________________________________________

Organization: _______________________   Monthly Income/Salary: ______________________

Nature of Work:  ___________________________________________________________________

____________________________________________________________________________________

Does candidate own any land, If so, how much?
_________________________________________ (Urban/Rural)

Any other source of Income: ______________________________________________________

MISC DETAILS

Education Qualification (Bachelor & above details required)

<table>
<thead>
<tr>
<th>Name Of Institutions</th>
<th>Degree Obtained</th>
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Work Experience (Briefly describe your last /present job (JD). Detail resume along with documents can be attached for reference)

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________
**SPOUSE DETAILS**

Name: ______________________________

D.O.B: _______________ D.O.M _______________

Mobile: _______________ Email: ____________________________

Handicap (If Golfer): ____________

(If he/she is running a business enter following details)

Business/Company: _______________________________

Nature of Business: _______________________________

Designation: _____________________

NTN#: ____________ Filer [ ] Non-Filer [ ]

Spouse Signature with Black Ink (Within the Box)

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**CHILDREN DETAILS**

**Relation 1**: Son / Daughter (Strike out and tick)

Name: ______________________________

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent’s):

_____________________________________________________________________________________

Profession: _____________ D.O.B: _______________ Email: _______________________________

Mobile: _______________ Handicap (If Golfer): ____________
**Relation 2:** Son / Daughter (Strike out and tick)

Name: ________________________________

Status:    Single/Married (Strike out and tick)

Address (In case it is other than parent’s):

_____________________________________________________________________________________

Profession: _____________ D.O.B: _______________ Email: ________________________________

Mobile: _______________    Handicap (If Golfer):_______________

**Relation 3:** Son / Daughter (Strike out and tick)

Name: ________________________________

Status:    Single/Married (Strike out and tick)

Address (In case it is other than parent’s):

_____________________________________________________________________________________

Profession: _____________ D.O.B: _______________ Email: ________________________________

Mobile: _______________    Handicap (If Golfer):_______________

**Relation 4:** Son / Daughter (Strike out and tick)

Name: ________________________________

Status:    Single/Married (Strike out and tick)

Address (In case it is other than parent’s):

_____________________________________________________________________________________

Profession: _____________ D.O.B: _______________ Email: ________________________________

Mobile: _______________    Handicap (If Golfer):_______________
1. I, Mr/Mrs/Miss ______________________________, declared that all above information is correct and I have to abide by the rules and regulation of Rumanza Golf & Country Club (RG&CC) as given above and which may be passed in future from time to time.

2. Cheque No __________________, Of Bank ____________________, amounting to Rs ___________ (In Words) ____________________________________________

Is attached as “Application Fee”.

(Application Fee is Rs 5,000/- Non-Refundable)

Note: Cheque for **Membership Fee** is to be made payable to "DHAM Developers Private Limited"

_________________________
Signature of the Applicant

_________________________
Member’s Thumb Impression
OFFICE USE ONLY

Selection Date: ________________________________
Name Of Applicant: ________________________________
Membership Type: ________________________________

Transfer Fee (If Applicable): ________________________________
Transfer From:
  Mr/Mrs/Miss: ________________________________
  Membership No: ________________________________

Deferred (Give details):
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

Remarks:
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

__________________________     _____________________
Head of Sales & Marketing                    CEO
Dated: ___________________
Rumanza Golf & Country Club (RG&CC),
DHA Multan, 60000, Multan, Pakistan

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