It’s not just a name, it has a concept behind it.

шек As golf is a passion, an obsession, a R omance.

шек Since “golf satisfies the soul but frustrates the intellect” thus there is a continuous U rge to excel.

шек Once Sir Nick Faldo and our passion combines the result is a M A g N ificent course, one that challenges the Z eal and enthusiasm of the A ardent golfers.

Thus, RUMANZA is born.
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DOCUMENTS REQUIRED

☑ Submit the Application Form along with the Application Fee & required documents

☑ 4 x Pictures of each family member, with White Background only (Passport Size)

☑ Copy of CNIC or NICOP of Applicant & Spouse

☑ Copy of NTN Certificate

☑ Copy of Marriage Certificate (Not required if Wife CNIC has Husband’s Name)

☑ Copy of Allotment Letter of DHA (If any)

☑ Copy of “Form B”

☑ Copy of Bachelor’s or Higher Degree of Applicant & Spouse

☑ Letter from organization where the Officer is serving
INSTRUCTIONS

- Paste 1 x Picture of each family member on forms (don't staple) and remaining 3 x Pictures of each family member to be submitted in a stappled envelope.
- Write the name of Son/Daughter in ascending order (Age wise).
- Name written in (Name’s Section) will be printed on card (MUST BE WRITTEN IN BOLD LETTERS).
- A membership form must be signed by the applicant where applicable (At two places).
- Left thumb impression in case of male & Right thumb impression in case of female where applicable.
- For any additional information may use extra pages and must mentioned next to “Thumb Impression”, as how many pages are attached.
- Applicant must come accompanied with his/her spouse on the day of the interview.
MEMBER APPLICATION FORM

A proprietary Club fully owned by Defense Housing Authority, Multan, Pakistan (“DHAM”) and developed by RUMANZA Golf & Country Club (“RG&CC”)

APPLICATION

I ______________________________, hereby submit my application to be eligible for membership in RUMANZA Golf & Country Club (RG&CC) subject to the terms and conditions herein contained. My particulars are set out in the attached “Member Particular Form” of Applicant”.

TERMS AND CONDITIONS

1. Membership Fee (To be paid in case of selection in interview)

<table>
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<tr>
<th>Membership Type</th>
<th>Membership Fee One Time</th>
<th>Subscription Fee Per Month</th>
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<tbody>
<tr>
<td>Defence Forces (Serving)</td>
<td>Rs. 350,000/-</td>
<td>Rs 5,000/-</td>
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</tbody>
</table>

Note:
- Membership Fee can be paid in 4 x Qtly Installments
- Monthly subscription fee will be effective from the date of Commencement of Club House
- 10 % discount on membership fee in case of Lumpsum payment
- Above Rates are for limited time and will be changed as per management decision

2. The Applicant will be notified in writing of the outcome of the Application after the interview.

3. Failure to comply with the above Full Payment or Installment or any variation thereof as may be permitted in writing by RG&CC will result in the Applicant
forfeiting his/her entitlement to membership in the Club and being deemed to be no longer keen to be a member of the Club. The approval of the Applicant’s application by RG&CC shall also be deemed null and void and the sum specified below shall be forfeited absolutely in favor of RG&CC: -

a. If the default is in the payment of the 1st Installment, after a grace period of 1 month notice His/her membership will be canceled
b. If the default is in the payment of any of the other Installments, a sum equivalent to the 1st Installment is forfeited, or 50% of the total sum paid, whichever sum is greater.

OTHER CONDITIONS
In making this application, the Applicant declares and confirms his/her acknowledgment of an agreement to the following: -

1. The application herein is for a non-exclusive membership to enter the Club and to use and enjoy the facilities of Club.
2. The Club is a proprietary club fully owned by DHAM, Pakistan and developed by RG&CC.
3. The Applicant agrees upon the request of RG&CC, to execute any other document or documents and/or enter into a Membership Agreement and/or other appropriate agreements with RG&CC / DHAM, Pakistan, and to comply with the terms set out therein.
4. If the applicant does not appear in the membership interview by his choice within two months of the application registration date, then the application would be declared null & void
5. As a member of the Club, the Applicant shall make timely payment of the Monthly Subscription and pay other charges or fees as shall be stipulated by the Club. Further, settle all bills on time, abide by and observe the Rules of the Club and other regulations. The Club may implement and enforce from time-to-time Byelaws and policies to govern and regulate the use and enjoyment of the Club’s facilities.
6. Each membership includes Self, Wife/Husband, and dependent children only. After every One Year all members will have to render a certificate to RG&CC that only their dependent children are availing Club’s facilities.
7. Children of members once get independent status and want to apply, will be given 20% off on the membership fee.
8. The club runs under set rules and dress codes. Non-adherence to the rules / dress code will ban the members from entering the premises or a facility.
9. The membership shall not freeze for any specific period. The member must pay the monthly subscription fee whether he / she is using Club facilities or not. However, special requests if any will be entertained as per the decision of the Managing Committee.
10. Membership Fee & Monthly charges can be changed and the member will have to pay the difference of the amount paid against the advance subscription fee.
11. Membership Fee (Lumpsum or Installment) or monthly subscription fee can be paid through credit card, However, 2% service charges will be charged at the time of transaction (2% Charges may vary as per State Bank Policy)
12. Members who pay their installments and subscription fee after deducting the tax shall provide the tax deduction certificate along with the payment. Otherwise, the tax will not be adjusted in their payments.

ADDICTION OF IMMEDIATE FAMILY MEMBER
1. The addition of a second wife under the membership is subject to the clearance of membership interview and the submission of necessary documents. (Marriage certificate/CNIC with husband’s name and photograph)
2. In case of the addition of a child, the member will have to submit the B-form and photograph of a child

TRANSFER / REFUND POLICY
Membership is Non-Transferable & Non-Refundable.

SUSPENSION & TERMINATION POLICY
1. 2% late payment charges will be imposed on outstanding membership installments after 14 days of the due date and his/her membership will be
suspended through suspension notice.
2. The Membership will be reinstated only after the Member pays all his/her previous dues along with late fee charges, and reinstatement charges of Rs. 10,000/-.  
3. Membership shall be terminated two months after the suspension date, if not reinstated.
4. After the termination, new membership will be purchased on the prevailing membership fee.
5. In the case of termination, the membership shall only be reinstated by the special approval of the Management (on the same membership fee). The member will have to clear the outstanding dues and late payment charges in a lump sum.

MISCELLANEOUS
1. In case of change of address and contact number, the member will have to inform the Membership Office immediately.
2. If the member does not inform about the address change and contact number, then he/she will be responsible for the payment of the non-paid dues.
3. Members’ guests will be allowed to come to a club with the members only.

________________________________
Applicant’s Signature

Date: ______________________
MEMBER PARTICULAR FORM

BASIC DETAILS

Date: ________________

Full Name (As per NIC): ____________________________________________

Father’s / Husband Name: __________________________________________

Nationality: __________ Religion: _______ Sect: ________________

Date of Birth: ________________

CNIC No (Attach Copy): ___________________________ Marital Status: _______

Handicap (If Golfer): ________________ RG&CC Villa Number (If Any): __________

Profession: ___________________________ Name of Organization: _______________

Designation: ________________________________

Office Address: _______________________________________________________

________________________ Phone # ___________ / ___________ Mobile _______________

Residential Address: ___________________________________________________

________________________ Phone # ___________ / ___________ Mobile _______________

Email Address: _______________________________________________________

NTN#: ____________ Filer ☐ Non-Filer ☐

Which Address is to be used for correspondence? (Tick anyone)

[ ] OFFICE  [ ] RESIDENCE

References

<table>
<thead>
<tr>
<th>S/No</th>
<th>Name</th>
<th>Member #</th>
<th>Relationship</th>
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<tr>
<td>1.</td>
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<tr>
<td>2.</td>
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ADDITIONAL INFORMATION TO BE FILLED IN BY CANDIDATES WHO ARE SELF EMPLOYED OR WORKING FOR NGO'S/NPO'S

Position/Status: ____________________________________________________________________

Organization: _______________________   Monthly Income/Salary: ______________________

Nature of Work: _____________________________________________________________________

____________________________________________________________________________________

Does candidate own any land, If so, how much?
_______________________________ (Urban/Rural)

Any other source of Income: ___________________________________________________________

____________________________________________________________________________________

MISC DETAILS

Education Qualification (Bachelor & above details required)

<table>
<thead>
<tr>
<th>Name Of Institutions</th>
<th>Degree Obtained</th>
<th>Year</th>
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Work Experience (Briefly describe your last /present job (JD). Detail resume along with documents can be attached for reference)

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________
SPOUSE DETAILS

Name: ______________________________
D.O.B: _______________ D.O.M _______________
Mobile: _______________ Email: ____________________________
Handicap (If Golfer): ____________

(If he/she is running a business enter following details)
Business/Company: ________________________________
Nature of Business: ________________________________
Designation: ________________________________
NTN#: ____________ Filer  □  Non-Filer  □

Spouse Signature with Black Ink (Within the Box)

CHILDREN DETAILS

Relation 1:  Son / Daughter (Strike out and tick)
Name: ______________________________
Status:  Single/Married (Strike out and tick)
Address (In case it is other than parent’s):
__________________________________________________________________________

Profession: ____________ D.O.B: _______________ Email: ____________________________
Mobile: _______________ Handicap (If Golfer): _______________

Photo
**Relation 2:** Son / Daughter (Strike out and tick)

Name: ________________________________

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent’s):
_______________________________________________________________________________________

Profession: _______________ D.O.B: _______________ Email: _______________________________

Mobile: ____________________ Handicap (If Golfer):____________________

---

**Relation 3:** Son / Daughter (Strike out and tick)

Name: ________________________________

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent’s):
_______________________________________________________________________________________

Profession: _______________ D.O.B: _______________ Email: _______________________________

Mobile: ____________________ Handicap (If Golfer):____________________

---

**Relation 4:** Son / Daughter (Strike out and tick)

Name: ________________________________

Status: Single/Married (Strike out and tick)

Address (In case it is other than parent’s):
_______________________________________________________________________________________

Profession: _______________ D.O.B: _______________ Email: _______________________________

Mobile: ____________________ Handicap (If Golfer):____________________
1. I, Mr/Mrs/Miss ____________________________, declared that all above information is correct and I have to abide by the rules and regulation of Rumanza Golf & Country Club (RG&CC) as given above and which may be passed in future from time to time.

2. Cheque No ________________, Of Bank ____________________, amounting to Rs ___________ (In Words) ____________________________________________
   Is attached as “Application Fee”.

   (Application Fee is Rs 5,000/- Non-Refundable)

Note: Cheque for Membership Fee is to be made payable to “DHAM Developers Private Limited”

__________________________
Signature of the Applicant

Date ________________

Member’s Thumb Impression
OFFICE USE ONLY

Selection Date: ________________________________
Name Of Applicant: ________________________________
Membership Type: ________________________________

Transfer Fee (If Applicable): ________________________________
Transfer From:
    Mr/Mrs/Miss: ________________________________
    Membership No: ________________________________

Deferred (Give details):
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Remarks:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

__________________________     _____________________
Head of Sales & Marketing                    CEO
Dated: __________________________

SIGNATURE COURSE